

68/27/2012 16:28

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PAGE 03/08

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

<b>1. Qualifying Name and Address of Candidate</b> Barbara Norton 3821 Morrow Str. Shreveport, LA. 71109		<b>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</b> State Representative Caddo Parish Shreveport District 3	<b>OFFICE USE ONLY</b>  Amend 30-P #11004370
<b>3. Date of Primary</b> <u>October 22, 2011</u> This report covers from <u>01/01/2011</u> through <u>09/12/2011</u>			
<b>4. Type of Report:</b> <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input checked="" type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input checked="" type="checkbox"/> Amendment to prior report			
<b>5. FINAL REPORT IF:</b> <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed			
<b>6. Name and Address of Financial Institution</b> (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)		<b>7. Full Name and Address of Treasurer</b>	
<b>9. Name of Person Preparing Report</b> <u>Karita Jewitt</u> Daytime Telephone <u>(318) 572-3335</u>			
<b>10. WE HEREBY CERTIFY</b> that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.  This <u>24th</u> day of <u>August</u> , <u>2012</u> .  <u>Barbara Norton</u> Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)		<b>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b> a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).	
Signature of Treasurer _____ Daytime Telephone _____		AMENDMENT ATTACHED  AMENDMENT	

11004370

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RECEIVED  
CAMPAIGN FINANCE  
DISCLOSURE

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

Barbara Norton  
3821 Morrow Street  
Shreveport, LA. 71109

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative  
Caddo Parish  
Shreveport  
District 3

## OFFICE USE ONLY

10/11

30.0  
9/22

11004370

## 3. Date of Primary

October 22, 2011

This report covers from Sept 12, 2011 through Sept 22, 2011

## 4. Type of Report:

- ☐ 180th day prior to primary  
☐ 90th day prior to primary  
☒ 30th day prior to primary  
☐ 10th day prior to primary  
☐ 10th day prior to general  
☐ 40th day after general  
☐ Annual (future election)  
☐ Supplemental (past election)  
☐ Amendment to prior report

## 5. FINAL REPORT if:

- ☐ Withdrawn  
☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

## 7. Full Name and Address of Treasurer

## 9. Name of Person Preparing Report

Karita Jewitt

## Daytime Telephone

318-572-3335

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 21<sup>st</sup> day of September 2011

Barbara Norton

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Agnes W. Washington

Signature of Treasurer

1-31-3776

Daytime Telephone

SCANNED

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By: C

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LOUISIANA  
ETHICS ADMINISTRATION  
CAMPAIGN FINANCE  
RECEIVED

## 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

**SUMMARY PAGE**

<b>RECEIPTS</b>	<b>This Period</b>
1. Contributions (Schedule A-1)	150.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	150.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	150.00
7. Loan Repayments Received (Schedule D)	<del>150.00</del>
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	300.00

<b>DISBURSEMENTS</b>	<b>This Period</b>
9. Expenditures (Schedule E-1)	4396.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	150.00
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	150.00

<b>FINANCIAL SUMMARY</b>	<b>Amount</b>
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	9,232.47
15. <i>Plus</i> total receipts this period (Line 8 above)	300.00
16. <i>Less</i> total disbursements this period (Line 13 above)	9,382.47
17. <i>Less</i> in-kind contributions (Line 2 above)	- 0 -
18. Funds on hand at close of reporting period	9,392.47

# SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 150.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	\$ 150.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	\$ 150.00
7. Loan Repayments Received (Schedule D)	\$ 150.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 300.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 4,396.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	\$ 150.00
12. Funds Loaned (Schedule D)	\$ 150.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 150.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 9314.59
15. Plus total receipts this period (Line 8 above)	\$ 300.00
16. Less total disbursements this period (Line 13 above)	\$ 150.00
17. Less in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	\$ 4918.59

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# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)                      b. Amount(s)		3. Total this Election
Thomas Construction and Tree Services, Inc. 4710 Linwood Ave Shreveport, LA 71108 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	9-15-11	\$ 150.00	\$ 150.00
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		TOTAL (complete only on last page of this schedule)	

**SCHEDULE B: LOANS RECEIVED**

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender Barbara Norton 3821 Morrow Str. Shreveport La. 71109	2. a. Date* <u>9-21-11</u> b. Interest rate _____%(a.p.r.) c. Amount borrowed* ..... \$ <u>150.00</u> d. Balance due ..... \$ _____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____								
3. Endorsers/Guarantors Friends of Barbara Norton For: speaking engagement donations to the Church	4. Repayments this period <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td>9-21-11</td> <td>\$150.00</td> <td>0 -</td> </tr> </tbody> </table>			Date	Principal	Interest	9-21-11	\$150.00	0 -
Date	Principal	Interest							
9-21-11	\$150.00	0 -							
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)									
1. Name and address of lender	2. a. Date* _____      b. Interest rate _____%(a.p.r.) c. Amount borrowed* ..... \$ _____ d. Balance due ..... \$ _____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____								
3. Endorsers/Guarantors	4. Repayments this period <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			Date	Principal	Interest			
Date	Principal	Interest							
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)									

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<b>1. Name and address of lender</b> Barbara Norton 3821 Morrow Str. Shreveport, LA 71009	<table style="width: 100%;"> <tr> <td style="width: 50%;">2. a. Date* <u>9-28-11</u></td> <td style="width: 50%;">b. Interest rate _____%(a.p.r.)</td> </tr> <tr> <td colspan="2">c. Amount borrowed* .....\$ <u>150.00</u></td> </tr> <tr> <td colspan="2">d. Balance due .....\$ <u>-0-</u></td> </tr> </table> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</small></p>	2. a. Date* <u>9-28-11</u>	b. Interest rate _____%(a.p.r.)	c. Amount borrowed* .....\$ <u>150.00</u>		d. Balance due .....\$ <u>-0-</u>	
2. a. Date* <u>9-28-11</u>	b. Interest rate _____%(a.p.r.)						
c. Amount borrowed* .....\$ <u>150.00</u>							
d. Balance due .....\$ <u>-0-</u>							

<b>3. Endorsers/Guarantors</b> Friends of Barbara Norton  For: speaking engagement donation for the Churches	<table style="width: 100%;"> <tr> <th colspan="3" style="text-align: left; padding: 5px;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center; padding: 5px;">Date</th> <th style="width: 33%; text-align: center; padding: 5px;">Principal</th> <th style="width: 33%; text-align: center; padding: 5px;">Interest</th> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period			Date	Principal	Interest			
4. Repayments this period										
Date	Principal	Interest								

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

<b>1. Name and address of lender</b>     	<table style="width: 100%;"> <tr> <td style="width: 50%;">2. a. Date* _____</td> <td style="width: 50%;">b. Interest rate _____%(a.p.r.)</td> </tr> <tr> <td colspan="2">c. Amount borrowed* .....\$ _____</td> </tr> <tr> <td colspan="2">d. Balance due .....\$ _____</td> </tr> </table> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</small></p>	2. a. Date* _____	b. Interest rate _____%(a.p.r.)	c. Amount borrowed* .....\$ _____		d. Balance due .....\$ _____	
2. a. Date* _____	b. Interest rate _____%(a.p.r.)						
c. Amount borrowed* .....\$ _____							
d. Balance due .....\$ _____							

<b>3. Endorsers/Guarantors</b>     	<table style="width: 100%;"> <tr> <th colspan="3" style="text-align: left; padding: 5px;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center; padding: 5px;">Date</th> <th style="width: 33%; text-align: center; padding: 5px;">Principal</th> <th style="width: 33%; text-align: center; padding: 5px;">Interest</th> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period			Date	Principal	Interest			
4. Repayments this period										
Date	Principal	Interest								

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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**SCHEDULE D: FUNDS LOANED**

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

1. Name and address of borrower  <div style="text-align: center;">- 0 -</div>	2. a. Date* _____ b. Interest rate _____ %(a.p.r.) c. Amount loaned* ..... \$ _____ d. Balance due ..... - 0 - ..... \$ _____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____								
3. Endorsers/Guarantors  <div style="text-align: center;">- 0 -</div>	4. Repayments this period <table border="1" style="width: 100%;"> <thead> <tr> <th style="width: 33%;">Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 150px; vertical-align: middle; text-align: center;">- 0 -</td> </tr> </tbody> </table>			Date	Principal	Interest	- 0 -		
Date	Principal	Interest							
- 0 -									
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)									
1. Name and address of borrower  	2. a. Date* _____ b. Interest rate _____ %(a.p.r.) c. Amount loaned* ..... \$ _____ d. Balance due ..... \$ _____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____								
3. Endorsers/Guarantors  	4. Repayments this period <table border="1" style="width: 100%;"> <thead> <tr> <th style="width: 33%;">Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 150px;"></td> </tr> </tbody> </table>			Date	Principal	Interest			
Date	Principal	Interest							
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)									

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## SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

1. Name and address of borrower

Friends of Barbara Norton  
3821 Morrow Street  
Shreveport, LA 71109

2. a. Date\* 9-18-11 b. Interest rate 0 - %(a.p.r.)

c. Amount loaned\* ..... \$ 150.00

d. Balance due ..... \$ - 0 -

\*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available \$ \_\_\_\_\_

3. Endorsers/Guarantors

Friends of Barbara Norton

4. Repayments this period

Date

Principal

Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of borrower

2. a. Date\* \_\_\_\_\_ b. Interest rate \_\_\_\_\_ %(a.p.r.)

c. Amount loaned\* ..... \$ \_\_\_\_\_

d. Balance due ..... \$ \_\_\_\_\_

\*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available \$ \_\_\_\_\_

3. Endorsers/Guarantors

4. Repayments this period

Date

Principal

Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Joyce Maiden 3832 Michigan Blvd Shreveport, La. 71109	9-18-11	Bus used to transport citizens of District 3	\$60.00
Lamar Advertising 1000 Pierre Avenue Shreveport, La. 71103	9-20-11	Billboards Advertisement	\$4,336.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			4396.00

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